**NORTHERN ILLINOIS CORVETTE CLUB, INC.**



Membership Application

Please print your information legibly

Please sign and return with a check to the address below

|  |  |  |  |
| --- | --- | --- | --- |
| **Primary Name:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Application Date: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \*NCM MEMBER: | YES  NO  | **Spouse/Compn/Dep:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \*NCCC Number: | MW-167- | \*NCCC Number: | MW-167- |
| Birth Date (MM/DD/YY) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Birth Date (MM/DD/YY) |  |
| Cell Phone: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Cell Phone |  |
| Home Phone: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Wedding Anniversary |  |
| Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | E-Mail Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City/State/Zip: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
| E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

\*NCM (National Corvette Museum) \*NCCC (National Council of Corvette Clubs)

**CORVETTE(S):**

1. Year: Body Style: Color:

2. Year: Body Style: Color:

3. Year: Body Style: Color:

4. Year: Body Style: Color:

5. Year: Body Style: Color:

**Membership Fees:** Amount Enclosed

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Annual Dues: | Primary & Spouse (Companion/Dependent) Membership in NICC and NCCC | | | | $60 |
| Annual Dues: | Primary Membership in NICC and NCCC | | | | $50 |
| Late Fee: | If payment is not postmarked on or before Oct. 15 (**for renewals only**) | | | | $10 |
| TOTAL ENCLOSED: | | | | | |
| Make check payable to NICC and mail with **both** application pages to: | | **Northern Illinois Corvette Club**  **ATTN: Membership Director** |  |
|  | | **P.O. Box 2004**  **Loves Park, IL 61130-0004** | Please complete Page 2 of the  Membership application form |

**FOR MEMBERSHIP DIRECTOR’S USE:**

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|  |  |  |
| --- | --- | --- |
| Date Received: |  | Membership Year: |
| Check Number: |  | New Member or Renewal |

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[**www.nicccorvette.com**](http://www.nicccorvette.com/)

**Membership Application** Page 2 Date:

Name:

**Primary Signature**

**CLUB BENEFITS (NICC & National Council of Corvette Clubs):**

1. Monthly NICC Newsletter, ***VETTE VISIONS***

2. Club nametag to first time new members

3. Various club events to raise money for local and national charities

4. Club social events, i.e., Christmas party, club picnic, caravans, spring run, fall run, progressive dinner party, parades, etc.

5. Discounts from club sponsor and various other businesses

6. Rulebook for competition events

7. Insurance coverage for club sponsored sanctioned events and non-sanctioned events

8. NCCC’s quarterly publication, ***BLUE BARS***

9. To meet and make friends with people having an avid interest in America’s best make of sports car, the **Corvette**

10. Free advertising in ***VETTE VISIONS*** Cars & Parts Section

**CHECK (X) THE FOLLOWING ITEMS YOU MIGHT BE INTERESTED IN:**

|  |  |  |  |
| --- | --- | --- | --- |
| ( | ) | 1. | Organize an event? Ex: spring or fall run, summer picnic, drive out event breakfast, lunch, dinner |
| ( | ) | 2. | Hold a club office? |
| ( | ) | 3. | Help with fundraising/charity events? |
| ( | ) | 4. | Assist with and/or participate in club social events? |
| ( | ) | 5. | Show your car (concours/car show) for fun or competition? |
| ( | ) | 6. | Enter speed events (low speed)? |
| ( | ) | 7. | Enter speed events (high speed – over 80 MPH)? |
| ( | ) | 8. | Enter drag racing events? |
| ( | ) | 9. | Enter rallies (gimmick, fun, photo, hare & hound, poker, etc.)? |
| ( | ) | 10. | Assist at competition events (high & low speed, drags, rallies, concours)? |
| ( | ) | 11. | Organize club caravans (fall run, spring run, weekend drive outs, etc.)? |
| ( | ) | 12. | Attend a National Council of Corvette Club’s Convention? |

**How did you hear about NICC?**

**Special** (non-Corvette) **Interests:**

|  |  |  |  |
| --- | --- | --- | --- |
| **FAMILY** (children): | Name: | Age: |  |
|  | Name: | Age: |  |
|  | Name: | Age: |  |

**OTHER COMMENTS:**